

# Leader Publications

## WEDDING FORM

WEST SIDE  
**Leader**     SOUTH SIDE NEWS  
**Leader**

*Print out, complete and send this form to:*  
3075 Smith Road ❖ Suite 204 ❖ Akron, Ohio 44333  
330-665-9595 ❖ Fax 330-665-9590

Wedding announcement must be postmarked no later than three months after wedding date to be considered for publication.

Wedding Date: \_\_\_\_\_ Place of Wedding: \_\_\_\_\_

Minister's Name (full name & title):  
\_\_\_\_\_

Bride: \_\_\_\_\_

Bridegroom: \_\_\_\_\_

Please provide first and last name of both parents.

Bride's parents: \_\_\_\_\_

Address: \_\_\_\_\_

Community of Residence (if different than mailing address): \_\_\_\_\_

Groom's parents: \_\_\_\_\_

Address: \_\_\_\_\_

Community of Residence (if different than mailing address): \_\_\_\_\_

Phone number and contact name (in case we have questions): \_\_\_\_\_

Maid ( ) Matron ( ) of Honor: \_\_\_\_\_

Bridesmaids: \_\_\_\_\_  
\_\_\_\_\_

Best Man: \_\_\_\_\_

Groomsmen, Ushers: \_\_\_\_\_  
\_\_\_\_\_

Others in wedding party (ring bearer, flower girl, etc.): \_\_\_\_\_  
\_\_\_\_\_

Place of reception: \_\_\_\_\_  
\_\_\_\_\_

Honeymoon destination: \_\_\_\_\_

Future residence: \_\_\_\_\_

Bride's education & occupation: \_\_\_\_\_  
\_\_\_\_\_

Groom's education & occupation: \_\_\_\_\_  
\_\_\_\_\_

Photo enclosed? \_\_\_yes \_\_\_no (Include self-addressed stamped envelope if you want photo returned.)